

GREENWOOD CITY COUNCIL

**LEGISLATIVE BUSINESS MEETING**

March 15, 2010 - 5:30 p.m.

Municipal Building – Council Chambers Room 207

A G E N D A

**I - CALL TO ORDER**

**II - INVOCATION**

**III - STATEMENT AND QUORUM: Mayor D. Welborn Adams**

**IV - APPROVAL OF CONSENT AGENDA**

**CA – 1 Approve Minutes** of City Council Meeting on February 22, 2010.

**CA – 2 Accept as Information** Reports of the City Manager for February 28, 2010, and the Commissioners of Public Works Consolidated Report for the Period Ending January 31, 2010.

**V - PUBLIC HEARINGS**

1. **Consider Ordinance No. 10-001** Ordinance Amending the City of Greenwood's Official Zoning Map (Ordinance No. 04-020) by Rezoning Property Located at 902 Edgefield Street from R7 (High Density Residential) to GC (General Commercial). (1<sup>st</sup> reading)

**VI - UNFINISHED BUSINESS**

1. **Consider** a Request by George E. Jones to Obtain a Certificate of Public Convenience and Necessity for J&W Cab, Inc. DBA as J&W Transportation.

**VII - NEW BUSINESS**

1. **Receive** Fiscal Year 2009 Audit Report from Greene, Finney, and Horton.

2. **Consider Ordinance No. 10-002** to Prohibit the Sale or Consumption of Alcoholic Beverages between the Hours of 2:00 a.m. and 6:00 a.m. in Commercial Establishments Licensed to Sell Alcoholic Beverages for On Premise Consumption and to Restrict the Hours of Operation of Those Establishments. (1<sup>st</sup> reading)
3. **Consider Resolution No. 10-003** for the South Carolina Department of Transportation to Remove and Replace the Existing Bridge over the Abandoned Railroad Located on West Cambridge Avenue.
4. **Consider** Fair Housing Resolution No. 10-004.
5. **Consider** Authorizing Mayor Adams and Mayor Pro-tempore Johnny Williams to Request Street Resurfacing Funds from the Greenwood County Transportation Committee.
6. **Consider** Acceptance of an Award through American Recovery and Reinvestment Act of 2009 via the Energy Efficiency and Conservation Block Grant program EECBG.
7. **Executive Session** to Receive Economic Development Information.

**VIII - CITY COUNCIL COMMENTS**

**IX - CITY MANAGER COMMENTS**

**X - ADJOURNMENT**